

**ICAR-NATIONAL INSTITUTE FOR PLANT BIOTECHNOLOGY**  
**Lal Bahadur Shastri Building, Pusa Campus,**  
**New Delhi-110012**  
**ONLINE/ WALK-IN INTERVIEW**

**Advertisement no.-2001-2019/YP-II/304771**

Applications from Indian nationals are invited for temporary engagement as per below. Engagement shall be purely on contractual basis.

|                                         |                                                                                                                    |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <b>Project</b>                          | <i>Enhancing climate resilience and ensuring food security with genome editing tools.</i>                          |
| <b>Funding Agency</b>                   | Indian Council of Agricultural Research                                                                            |
| <b>Duration of the Tenure</b>           | One year from the date of appointment or termination of project, whichever is earlier.                             |
| <b>Post</b>                             | Young Professional-II                                                                                              |
| <b>No. of Positions</b>                 | 02 no.                                                                                                             |
| <b>Emoluments Fixed per month (Rs.)</b> | Rs. 42000/- (consolidated) for each position                                                                       |
| <b>Essential Qualifications</b>         | Master's degree in Biological Science/ Life Science/ Plant Biotechnology.                                          |
| <b>Desirable qualification</b>          | Research experience in plant molecular biology, plant tissue culture, plant genetic engineering or genome editing. |
| <b>Date of Interview</b>                | <b>18/11/25, 11:00 A.M.</b>                                                                                        |

**Terms and Conditions:-**

1. Interested candidates will attend the Walk-In-Interviews with 2 copies of Application form along with 2 self – attested copies of all the documents related to educational qualifications/experience/publications etc. **The candidates must also bring all the Original documents for verification.** However, the candidates who wish to take online interviews must submit their Application form strictly in the prescribed format along with the scanned pdf of their original documents by dated 15/11/2025. The application form and the documents must be clubbed in a single pdf and send on the following email IDs viz., [recruitmentnipb@gmail.com](mailto:recruitmentnipb@gmail.com), [megha.megha144@gmail.com](mailto:megha.megha144@gmail.com), [jasdeep\\_kaur64@yahoo.co.in](mailto:jasdeep_kaur64@yahoo.co.in). The Advertisement number should be mentioned as the subject of email.
2. The link for taking the interviews will be sent on the email ID of the eligible

**candidates only.**

3. The Original of following documents, along with 2 self-attested copies, mentioned below must be brought by the candidate to secure their eligibility for taking Interviews.
- I. Application form strictly in the format given in the next page (all fields mandatory)
  - II. Complete CV.
  - III. Class 10 Mark sheet
  - IV. Class 10 Pass Certificate
  - V. Class 12 Mark sheet
  - VI. Class 12 Pass Certificate
  - VII. Graduation Mark sheet/Transcript
  - VIII. Graduation Degree Certificate
  - IX. Post-Graduation Mark sheet/Transcript
  - X. Post-Graduation Degree Certificate
  - XI. Experience Certificate (as & where applicable)
  - XII. No-Objection Certificate (essentially required if currently employed, as & where applicable)
  - XIII. Conversion factor from CGPA to percentage, wherever applicable.
  - XIV. PhD. Degree certificate. (as & where applicable)
  - XV. PhD marksheet. (as & where applicable)
  - XVI. SC/ST/OBC Non-Creamy Layer/PH certificate as applicable.
  - XVII. Copy of publication if any.
  - XVIII. Any other relevant documents.

**Those candidates who fail to bring the documents mentioned above on the date of Interviews, their candidature is liable to be cancelled.**

4. Only candidates having essential qualifications would be considered for the interviews.
5. Number of post as advertised may increase or decrease depending upon the requirement of the Institute and various undergoing/running projects having same essential qualifications.
6. Incomplete applications without requisite documents in any form will be summarily rejected.
7. All the claims made in application form needs to be attached with substantial documentary evidence else the claim will not be considered.
8. For claiming experience, necessary experience certificate duly issued by competent authority has to be enclosed with application for consideration of the same.
9. Age Limit: Upper age limit for application to the **post of YP-II** is mentioned as under (As per ICAR guidelines) (as on the date of Interview)

|                        |          |
|------------------------|----------|
| <b>Lower age limit</b> | 21 years |
| <b>Upper age limit</b> | 45 years |

10. No TA/DA would be given for appearing in the interview.
11. The positions are purely temporary, on a contractual basis and initially offered for one year or till project duration whichever is earlier. However, the positions can be terminated with one months' notice owing to any change in circumstances. The person selected will have no right to claim employment or engagement in ICAR at the end of the contract period.
12. Concealing of facts/canvassing shall lead to disqualification of the candidature.
13. The Competent Authority/Director of the Institute reserves the right to accept or reject any or all the applications without assigning any reason thereof.
14. The decision of the Competent Authority/Director of the Institute will be final and binding in all aspects.
15. In case of any disputes, it will be resolved within the jurisdiction of New Delhi Court only.
16. Candidates are advised to keep checking the Institute website on a regular basis for any kind of further information regarding interview.
17. The tentative date of interview 18/11/2025. The candidates shall report at LBS Building, Pusa Campus, New Delhi – 110012 at 9.30 am.

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**APPLICATION FORM FOR THE POST OF YOUNG PROFESSIONAL-II**

|    |                                                                                       |                                     |                              |                             |                             |                             |
|----|---------------------------------------------------------------------------------------|-------------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|
| 1  | Name of the Candidate                                                                 |                                     |                              |                             |                             |                             |
| 2  | Father's Name                                                                         |                                     |                              |                             |                             |                             |
| 3  | Mother's Name                                                                         |                                     |                              |                             |                             |                             |
| 4  | Sex                                                                                   | _____ (M)      _____ (F)            |                              |                             |                             |                             |
| 5  | DOB (dd-mm-yyyy)                                                                      | _____                               |                              |                             |                             |                             |
| 6  | Age as on <last date of receipt of application>                                       | _____ years _____ months _____ days |                              |                             |                             |                             |
| 7  | Address for Correspondence                                                            | _____<br>_____<br>_____             |                              |                             |                             |                             |
|    |                                                                                       | State: _____ Pin code: _____        |                              |                             |                             |                             |
| 8  | Email ID ( <i>kindly note all correspondence will be done to this email ID only</i> ) | _____                               |                              |                             |                             |                             |
| 9  | Contact No.                                                                           | _____ Alternate No.(optional) _____ |                              |                             |                             |                             |
| 10 | Category (Check wherever applicable)                                                  | <input type="checkbox"/> UR         | <input type="checkbox"/> OBC | <input type="checkbox"/> SC | <input type="checkbox"/> ST | <input type="checkbox"/> PH |
| 11 | Educational Qualifications                                                            |                                     |                              |                             |                             |                             |

| Exam/<br>Degree  | Board/<br>University | Subject | Year of<br>Passing | Marks/<br>CGPA<br>obtained | Maximum<br>Marks/<br>CGPA | Percen-<br>tage | CGPA to percen-<br>tage conversion<br>formula<br>attached?<br>Yes/No |
|------------------|----------------------|---------|--------------------|----------------------------|---------------------------|-----------------|----------------------------------------------------------------------|
| 10th             |                      |         |                    |                            |                           |                 |                                                                      |
| 12th             |                      |         |                    |                            |                           |                 |                                                                      |
| B.Sc./<br>B.Tech |                      |         |                    |                            |                           |                 |                                                                      |
| M.Sc./<br>M.Tech |                      |         |                    |                            |                           |                 |                                                                      |

12 Publications\* (if any)

I) \_\_\_\_\_

II) \_\_\_\_\_

III) \_\_\_\_\_

\*If there are more publications, a list may be attached as Annexure with signature and date

13 Experience\*\* (if any)

| Sl. No. | Name of Employer | Position held | From | To | Experience<br>Certificate/<br>NOC attached?<br>Yes/No |
|---------|------------------|---------------|------|----|-------------------------------------------------------|
| I)      |                  |               |      |    |                                                       |
| II)     |                  |               |      |    |                                                       |
| III)    |                  |               |      |    |                                                       |
| IV)     |                  |               |      |    |                                                       |
| V)      |                  |               |      |    |                                                       |

\*\* If worked under more employers, a list may be attached as Annexure with signature and date

14 Total experience \_\_\_\_\_ years \_\_\_\_\_ months \_\_\_\_\_ days

|       |                                                                                    |                                                        |
|-------|------------------------------------------------------------------------------------|--------------------------------------------------------|
| 16    | Checklist                                                                          | Self-attested Copy Attached with Application? (Yes/No) |
| I)    | <b>Complete CV</b>                                                                 |                                                        |
| II)   | <b>Class 10 Mark sheet</b>                                                         |                                                        |
| III)  | <b>Class 10 Pass Certificate</b>                                                   |                                                        |
| IV)   | <b>Class 12 Mark sheet</b>                                                         |                                                        |
| V)    | <b>Class 12 Pass Certificate</b>                                                   |                                                        |
| VI)   | <b>Graduation Mark sheet/Transcript</b>                                            |                                                        |
| VII)  | <b>Graduation Degree Certificate</b>                                               |                                                        |
| VIII) | <b>Post-Graduation Mark sheet/Transcript</b>                                       |                                                        |
| IX)   | <b>Post-Graduation Degree Certificate</b>                                          |                                                        |
| X)    | <b>Ph.D Mark sheet and/or degree certificate</b>                                   |                                                        |
| XI)   | <b>NET/GATE qualified scorecard/certificate (as &amp; where applicable)</b>        |                                                        |
| XII)  | <b>Research Publications (as &amp; where applicable)</b>                           |                                                        |
| XIII) | <b>Experience Certificate (as &amp; where applicable)</b>                          |                                                        |
| XIV)  | <b>No-Objection Certificate (if currently employed, as &amp; where applicable)</b> |                                                        |
| XV)   | <b>Conversion factor from CGPA to percentage (wherever applicable)</b>             |                                                        |
| XVI)  | <b>SC/ST/OBC Non-Creamy Layer/PH certificate (as&amp; where applicable)</b>        |                                                        |
| XVII) | <b>Any other relevant documents</b>                                                |                                                        |

I hereby declare that the information furnished on the previous page and above is true to the best of my knowledge.

I also declare that I do not have any relation with any person employed with ICAR/ICAR-NIPB.

If yes, the Name and designation of the related persons mentioned below.

**Signature**

**Place  
Date**